



SENATE ENVIRONMENT AND COMMUNICATIONS REFERENCES COMMITTEE

27 November 2018

Mr Sean Burke

PO Box 2105

CENTRAL TILBA NSW 2546

By email: burkesean53@gmail.com

Dear Mr Burke

Inquiry into Australia's faunal extinction crisis

Thank you for your submission relating to the Committee's inquiry into the above matter. The Committee will consider carefully all matters raised in your submission.

The Committee has agreed to not receive the word 'corrupt' on pages 1 and 3 of your submission. The remainder of the submission will be published and will be available at:

https://www.aph.gov.au/Parliamentary_Business/Committees/Senate/Environment_and_Communications/Faunalexinction/Submissions You should note only the submission as published by the Committee is protected by parliamentary privilege.

The Committee will also provide your submission to anyone on request and it will be published on the Committee's webpage as Submission 398. If you have any concerns about the publication of your submission, please contact me as soon as possible.

The Committee is required to report by 29 May 2019. A copy of the report will be published on the Committee's website at www.aph.gov.au/senate_ec.

Yours sincerely

Christine McDonald

Secretary